



LICENSING PANEL

WEDNESDAY 17 AUGUST 2005

7.30 PM *

PANEL AGENDA (LICENSING AND GENERAL PURPOSES)

COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE

* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00 PM IN COMMITTEE ROOM 5

MEMBERSHIP (Quorum 3)

Chair: (To be appointed)

Councillors:

Idaikkadar

Mrs Bath

Branch

Issued by the Democratic Services Section,
Legal Services Department

Contact: Kate Boulter, Committee Administrator
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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

LICENSING PANEL

WEDNESDAY 17 AUGUST 2005

AGENDA - PART I

1. **Appointment of Chair:**
To appoint a Chair for the purposes of this meeting.
2. **Attendance by Reserve Members:**
To note that there are no Reserve Members currently appointed to this Panel.
3. **Declarations of Interest:**
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.
4. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
5. **Minutes:**
The minutes of each Panel meeting are signed by the relevant Chair, to confirm their accuracy, shortly after the meeting has taken place. Minutes of such previous meetings appropriately are not submitted to subsequent Panels, which will be considering relevant cases under different Chairmanships.
6. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).
7. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
8. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
9. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.
10. **Licensing Procedures:** (Pages 1 - 2)
Procedure to be followed at an oral hearing.

- Enc. 11. **Application for variation of hours at Kenton Sports Club, Kenton Park Road during Transitional period:** (Pages 3 - 42)
Report of the Chief Environmental Health Officer.

AGENDA - PART II - NIL